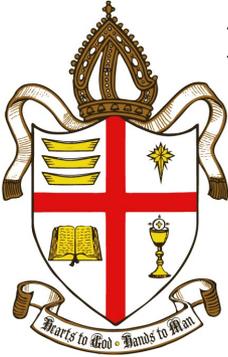


January  
10, 2021

# Holy Communion



## *The Baptism of Our Lord*

## ANGLICAN CHURCH OF THE Good Samaritan

- The Most Rev. Foley Beach,  
*Primate of the Anglican Church in  
North America*
- The Rt. Rev. Charles Masters,  
*Diocesan Bishop*
- The Ven. Dr. Darrell Critch,  
*Archdeacon of Eastern Canada &  
Rector*
- The Rev. Colton Carrick,  
*Mission Curate*
- The Rt. Rev. Donald Harvey,  
*Episcopal Vicar*
- The Rev. Marilyn Flower,  
*Honorary Assistant*
- Mrs. Mary Lou Loder,  
*People's Warden*
- Mr. Paul Stuckey,  
*Rector's Warden*



# EPIPHANY

*Welcome to  
worship!  
We are very grateful  
to be able to meet  
in-person!!*

*Please continue  
to pray for the  
work being done to  
prepare our new  
building.*

## THE HYMN

What can wash away my sin? Nothing but the blood of Jesus;  
What can make me whole again? Nothing but the blood of Jesus.

*Oh! precious is the flow That makes me white as snow;  
No other fount I know, Nothing but the blood of Jesus.*

For my cleansing this I see, Nothing but the blood of Jesus!  
For my pardon this my plea, Nothing but the blood of Jesus!

This is all my hope and peace, Nothing but the blood of Jesus!  
This is all my righteousness, Nothing but the blood of Jesus!

## THE ACCLAMATION

*The People standing, the Celebrant says*

I will make you as a light for the nations,  
*People* that my salvation may reach to the end of the earth.  
*Isaiab 49:6*

## THE COLLECT FOR PURITY

*The Celebrant alone says,*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.  
**Amen.**

## THE SUMMARY OF THE LAW

*The Celebrant then declares the Summary of the Law, saying:*

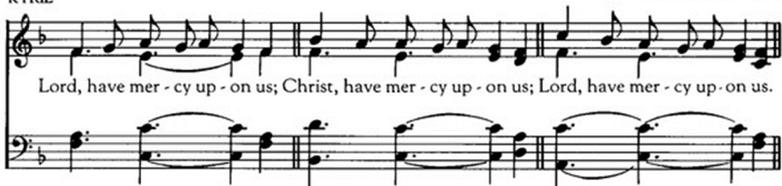
Hear what our Lord Jesus Christ says:

You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the first and great commandment. And the second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets.

## THE KYRIE

*The Celebrant and people sing or say together the KYRIE:*

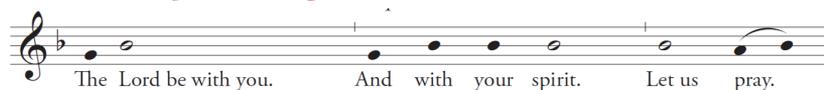
KYRIE John Merbecke, 1549



Lord, have mer - cy up - on us; Christ, have mer - cy up - on us; Lord, have mer - cy up - on us.

## THE COLLECT OF THE DAY

*The Celebrant says to the People*



The Lord be with you.      And with your spirit.      Let us pray.

*Celebrant*

Eternal Father, who at the baptism of Jesus revealed him to be your Son, anointing him with the Holy Spirit: grant to us, who are born again by water and the Spirit, that we may be faithful to our calling as your adopted children; through Jesus Christ our Lord; who lives and reigns with you and the Holy Spirit, one God, now and forever.



A - - - men. - - -

## THE LESSONS

*One or more Lessons, as appointed, are read.*

**THE FIRST LESSON**

Isaiah 42:1-9

**THE PSALM 89:20-29**

**THE SECOND LESSON**

Acts 10:34-38

*Before the Gospel, all sing*

Holy words long preserved for our walk in this world,  
They resound with God's own heart,  
Oh, let the ancient words impart.  
Words of life, words of hope, give us strength, help us cope,  
In this world, where e'er we roam,  
Ancient words will guide us home.

*Ancient words ever true, changing me, and changing you.  
We have come with open hearts,  
oh let the ancient words impart.*

*All standing, the Deacon or Priest reads the Gospel, first saying*  
The Holy Gospel of our Lord Jesus Christ according to St Mark.  
*People*                   **Glory to you, Lord Christ.**

**Mark 1:7-11**

*After the Gospel, the Reader says*  
The Gospel of the Lord.  
*People*                   **Praise to you, Lord Christ.**

*After the Gospel, all sing*  
Holy words of our faith handed down to this age.  
Came to us through sacrifice,  
Oh heed the faithful words of Christ.  
Holy words long preserved for our walk in this world.  
They resound with God's own heart,  
Oh let the ancient words impart.  
*Ancient words ever true, changing me, and changing you.  
We have come with open hearts,  
oh let the ancient words impart.*

### **THE NICENE CREED**

*On Sundays, other Major Feast Days, and other times as appointed, all stand to recite the Nicene Creed, the Celebrant first saying,*

Let us confess our faith in the words of the Nicene Creed:

*Celebrant and People*

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, visible and invisible.**

**We believe in one Lord, Jesus Christ, the only-begotten Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate from the Holy Spirit and the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate;**

he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. † We look for the resurrection of the dead, and the life of the world to come. Amen.

## THE SERMON

The Curate

*We read from, and preach on, the Holy Scriptures every Sunday because it is God's Word written for the whole world. It teaches us what to believe and how to live. It reveals to us God's plan for salvation, and it leads us to know and love God rightly. If you feel moved, convicted, or even just intrigued by anything that is read or said today, please know that our clergy would love to speak with you and explore it further.*

## THE EXHORTATION

*The Celebrant then says to the People*

Dearly beloved, Scripture teaches that we were all dead in our sins and trespasses, but by grace we may be saved through faith. Our Savior Jesus Christ said, "Unless one is born of water and the Spirit, he cannot enter the kingdom of God"; and he commissioned the Church to "make disciples of all nations, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit." Here we ask our heavenly Father that *this Candidate*, being baptized with water, may be filled with the Holy Spirit, born again, and received into the Church as *a living member* of Christ's body. Therefore, I urge you to call upon God the Father, through our Lord Jesus Christ, that of his abundant mercy he will grant to *this Candidate* that which by nature *she* cannot have.

## THE PRESENTATION

*The Celebrant says*

The *Candidate* for Holy Baptism will now be presented.

### INFANTS AND YOUNGER CHILDREN

*The Candidates who are unable to answer for themselves are presented individually by their Godparents and Sponsoring Parents, using full names, as follows*  
I present *Lexi Leeann* to receive the Sacrament of Baptism.

*When the following promises are made by Godparents and Sponsoring Parents of infants or young children, the Celebrant addresses them,*

Today, on behalf of *this child*, you shall make vows to renounce the devil and all his works, to trust God wholeheartedly, and to serve him faithfully. It is your task to see that *this child* is taught, as soon as *she* is able to learn, the meaning of all these vows, and of the Faith that you will profess as revealed in the Holy Scriptures. *She* must come to put *her* faith in Jesus Christ, and learn the Creeds, the Lord's Prayer, the Ten Commandments, and all other things that a Christian ought to know, believe, and do for the welfare of his soul. When *she* has embraced all these, *she* is to come to the Bishop to be confirmed, that *she* may publicly claim the Faith for *her* own and be further strengthened by the Holy Spirit to serve Christ and his kingdom.

Are you willing and ready to undertake this?

*Godparents and Sponsoring Parents*

I am, the Lord being my helper.

### PROFESSION OF FAITH

*The Celebrant then examines the Candidates who can speak for themselves, and the Godparents and Sponsoring Parents who will speak on behalf of infants or young children, saying*

*Question* Do you renounce the devil and all the spiritual forces of wickedness that rebel against God?

*Answer* I renounce them.

*Question* Do you renounce the empty promises and deadly deceits of this world that corrupt and destroy the creatures of God?

*Answer* I renounce them.

*Question* Do you renounce the sinful desires of the flesh that draw you from the love of God?

*Answer* I renounce them.

*The Celebrant prays over the Candidate(s) and may anoint each Candidate with the Oil of Exorcism, saying*

Almighty God deliver you from the powers of darkness and evil, and lead you into the light and obedience of the kingdom of his Son Jesus Christ our Lord. **Amen.**

*The Celebrant continues*

*Question* Do you turn to Jesus Christ and confess him as you Lord and Savior?

*Answer* I do.

*Question* Do you joyfully receive the Christian Faith, as revealed in the Holy Scriptures of the Old and New Testaments?

*Answer* I do.

*Question* Will you obediently keep God's holy will and commandments, and walk in them all the days of your life?

*Answer* I will, the Lord being my helper.

*The Celebrant then addresses the Congregation, first inviting them to stand.*

Will you who witness these vows do all in your power to support *this child in her* life in Christ?

*The Congregation responds*

**We will.**

*The Celebrant then says*

Let us join with *this Candidate* and proclaim our faith in the words of the ancient baptismal confession, the Apostles' Creed.

*Celebrant* Do you believe and trust in God the Father?

*People* **I do.**

**I believe in God, the Father almighty,  
creator of heaven and earth.**

*Celebrant* Do you believe and trust in Jesus Christ?

*People*

**I do.**

**I believe in Jesus Christ, his only Son, our Lord.  
He was conceived by the Holy Spirit  
and born of the Virgin Mary.  
He suffered under Pontius Pilate,  
was crucified, died, and was buried.  
He descended to the dead.  
On the third day he rose again.  
He ascended into heaven,  
and is seated at the right hand of the Father.  
He will come again to judge the living and the  
dead.**

*Celebrant  
People*

Do you believe and trust in the Holy Spirit?

**I do.**

**I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

## LITANY FOR THE CANDIDATES

*The Deacon, or other person appointed, may say*

Let us now pray for *this Candidate who is* to receive the Sacrament of Baptism.

That *this child* may come to confess *her* faith in Jesus Christ as Lord and Savior.

**We beseech you to hear us, Good Lord.**

That *this Candidate* may continue in the apostles' teaching and the fellowship, in the breaking of bread, and in the prayers.

**We beseech you to hear us, Good Lord.**

That *she* may walk in a manner worthy of the calling to which *she has* been called, ever growing in faith and all heavenly virtues.

**We beseech you to hear us, Good Lord.**

That *she* may persevere in resisting evil, and, whenever *she falls* into sin, repent and return to the Lord.

**We beseech you to hear us, Good Lord.**

That *she* may proclaim by word and deed the Good News of God in Christ Jesus to a lost and broken world.

**We beseech you to hear us, Good Lord.**

That as *a living member* of the Body of Christ, *she* may grow up in every way into him who is the head.

**We beseech you to hear us, Good Lord.**

That, looking to Jesus, *she* may run with endurance the race set before *her*, and at the last receive the unfading crown of glory.

**We beseech you to hear us, Good Lord.**

### **PRAYER FOR THE CANDIDATES**

*The Celebrant now prays for the Candidate(s) as follows*

Let us pray.

Almighty and everlasting Father, in your great mercy you saved Noah and his family in the Ark from the destruction of the flood, prefiguring the Sacrament of Holy Baptism. Look mercifully upon *this your servant*. Wash and sanctify *her* through your Holy Spirit, that *she* may be delivered from destruction and received into the Ark of Christ's Church; and being steadfast in faith, joyful through hope, and rooted in love, *she* may pass through the turbulent floods of this troublesome world and come into the land of everlasting life, through Jesus Christ our Lord. Amen.

### **THANKSGIVING OVER THE WATER**

*The Deacon, or the Celebrant, pours the water for Baptism.*

*Celebrant*            **The Lord be with you.**

*People*             **And with your spirit.**

*Celebrant*        **Lift up your hearts.**

*People*             **We lift them up to the Lord.**

*Celebrant*        **Let us give thanks to the Lord our God.**

*People*             **It is right to give him thanks and praise.**

*The Celebrant continues*

We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John in the River Jordan when the Holy Spirit descended upon him as a dove.

We thank you, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are made regenerate by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.

*Here the Celebrant touches the water and says*

Now, Father, sanctify this water by the power of your Holy Spirit. May all who are baptized here be cleansed from sin, be born again, and continue for ever faithful in the risen life of Jesus Christ our Savior. To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever. Amen.

## THE BAPTISM

*The Celebrant may say to the Sponsors*

Name *this Child*.

*Then the Celebrant immerses the Candidate or pours water upon the Candidate three times, saying*

*Lexi Leeann*, I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit. Amen.

*The Celebrant makes the sign of the Cross upon the forehead of the newly baptized (and may use the Oil of Chrism to do so), saying*

*Lexi Leeann*, receive the sign of the Cross as a token of your new life in Christ, in which you shall not be ashamed to confess the faith of Christ crucified, to fight bravely under his banner against the world, the flesh, and the devil, and to continue as his faithful soldier and servant to the end of your days. Amen.

*The Deacon or Celebrant may light a candle from the Paschal Candle and give it to the newly baptized, saying,*

*Lexi Leeann*, receive the light of our Lord Jesus Christ who said: ‘I am the light of the world. Whoever follows me will not walk in darkness, but will have the light of life.’

*When all have been baptized and signed the Celebrant says*

Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon *this your servant* the forgiveness of sin, received *her* as your own *child* by adoption, made *her a member* of your holy Church, and raised *her* to the new life of grace. Sustain *her*, O Lord, in your Holy Spirit, that *she* may enjoy everlasting salvation through Jesus Christ our Lord. Amen.

*The Celebrant continues*

Let us welcome the newly baptized.

*Celebrant and People*

**We receive you into the fellowship of the Church. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in the royal priesthood of all his people.**

### THE OFFERTORY

*The Celebrant may begin the Offertory with one of the provided sentences of Scripture. During the Offertory a hymn, psalm, or anthem may be sung. The Deacon or Priest prepares the Holy Table for the celebration. Representatives of the Congregation may bring the People’s offerings of bread and wine, and money or other gifts, to the Deacon or Priest. The People stand while the offerings are presented.*

### THE OFFERTORY HYMN

**When John baptized by Jordan’s river,  
In faith and hope the people came,  
That John and Jordan might deliver  
Their troubled souls from sin and shame.**

**They came to seek a new beginning,  
The human spirit’s ageless quest:  
Repentance and an end of sinning,  
Renouncing every wrong confessed.**

There as the Lord, baptized and praying,  
Rose from the stream the sinless One,  
A voice was heard from Heaven saying,  
This is My own beloved Son.

There as the Father's word was spoken,  
Not in the power of wind and flame,  
But of His love and peace the token,  
Seen as a dove, the Spirit came.

O Son of Man, our nature sharing,  
In whose obedience all are blest,  
Savior, our sins and sorrows bearing,  
Hear us and grant us this request:

Daily to grow, by grace defended,  
Filled with the Spirit from above,  
In Christ baptized, beloved, befriended,  
Children of God in peace and love.

*The following may be said.*

Yours, O Lord, is the greatness, and the power, and the glory, and the victory, and the majesty: for everything in heaven and on earth is yours; yours is the Kingdom, O Lord, and you are exalted as Head above all. All things come from you, O Lord,

*People* **And of your own have we given you.**

## **THE CONFESSION AND ABSOLUTION OF SIN**

*The Deacon or other person appointed says the following*

All who truly and earnestly repent of your sins, and seek to live in love and charity with your neighbors, and intend to lead the new life, following the commandments of God, and walking in his holy ways: draw near with faith and make your humble confession to Almighty God.

*After a period of silence, all say,*

**Almighty God, Father of our Lord Jesus Christ, maker and judge of us all: We acknowledge and lament our many sins and offenses, which we have committed by thought, word, and**





and he instituted, and in his Holy Gospel commanded us to continue, a perpetual memory of his precious death and sacrifice, until his coming again.

So now, O merciful Father, in your great goodness, we ask you to bless and sanctify, with your Word and Holy Spirit, these gifts of bread and wine, that we, receiving them according to your Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

For on the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body, which is given for you: Do this in remembrance of me."✠

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me." ✠

Therefore, O Lord and heavenly Father, according to the institution of your dearly beloved Son our Savior Jesus Christ, we your humble servants celebrate and make here before your divine Majesty, with these holy gifts, the memorial your Son commanded us to make; remembering his blessed passion and precious death, his mighty resurrection and glorious ascension, and his promise to come again.

And we earnestly desire your fatherly goodness mercifully to accept this, our sacrifice of praise and thanksgiving; asking you to grant that, by the merits and death of your Son Jesus Christ, and through faith in his Blood, we and your whole Church may obtain forgiveness of our sins, and all other benefits of his passion.

And here we offer and present to you, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice. We humbly pray that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of your Son Jesus Christ, be filled ✠ with your grace and heavenly benediction, and be made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, because of our many sins, to offer you any sacrifice, yet we ask you to accept this duty and service we owe, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord. ✠ By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever. Amen.

## THE PEACE

*The Celebrant says,*

The Peace of the Lord be always with you.

*People*

And with your spirit.

## THE PRAYER OF HUMBLE ACCESS

*The Celebrant and People together*

We do not presume to come to this your table, O merciful Lord, trusting in our own righteousness, but in your abundant and great mercies. We are not worthy so much as to gather up the crumbs under your table; but you are the same Lord whose character is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

## THE AGNUS DEI

Lamb of God, you take a-way the sins of the world,  
have mer - cy on us.

Lamb of God, you take a-way the sins of the world,  
have mer - cy on us.

Lamb of God, you take a-way the sins of the world,  
grant us peace.

## THE MINISTRATION OF COMMUNION

Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those who are invited to the marriage supper of the Lamb.

*John 1:29, Revelation 19:9*

*Covid-19 Communion Protocols: All those baptized in the Name of the Father and of the Son and of the Holy Ghost, who come in faith and who are living lives of repentance are welcome to receive Holy Communion. Families will remain in their assigned seats, and the Sacrament will be delivered to you. While it was Christ's intent that we should receive in both kinds, because of Covid-19, communicants will receive in one kind only. The church, however, has taught that to receive in one kind is to receive fully.*

### THE COMMUNION HYMNS

**Christ the sure and steady anchor,  
In the fury of the storm;**

**When the winds of doubt blow through me,  
And my sails have all been torn.**

**In the suffering, in the sorrow,  
When my sinking hopes are few;**

**I will hold fast to the anchor, It will never be removed.**

**Christ the sure and steady anchor,  
While the tempest rages on;**

**When temptation claims the battle,  
And it seems the night has won.**

**Deeper still then goes the anchor,  
Though I justly stand accused;**

**I will hold fast to the anchor, It shall never be removed.**

**Christ the sure and steady anchor,  
Through the floods of unbelief;**

**Hopeless somehow, O my soul, now,  
Lift your eyes to Calvary.**

**This my ballast of assurance,  
See his love forever proved.**

**I will hold fast to the anchor, It will never be removed.**

Christ the sure and steady anchor,  
As we face the wave of death;  
When these trials give way to glory,  
As we draw our final breath.  
We will cross that great horizon,  
Clouds behind and life secure;  
And the calm will be the better, For the storms that we endure.

Christ the sure of our salvation, Ever faithful, ever true!  
We will hold fast to the anchor, It shall never be removed.

### THE LORD'S PRAYER

*The Celebrant then says*

And now as our Savior Christ has taught us, we are bold to pray:

*Celebrant and People together pray*

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

### THE POST COMMUNION PRAYER

*After Communion, the Celebrant says*

Let us pray.

*Celebrant and People together say the following,*

Almighty and everliving God, we thank you for feeding us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us, through this Sacrament, of your favor and goodness towards us: that we are true members of the mystical body of your Son, the blessed company of all faithful people; and are also heirs, through hope, of your everlasting kingdom. And we humbly ask you, heavenly Father, to assist us with your grace, that we may continue in that holy fellowship, and do all the good works that you have prepared for us to walk in; through Jesus Christ our Lord, to whom, with you and the Holy Spirit, be all honor and glory, now and for ever. Amen.

## THE GLORIA

*The Gloria or some other song of praise may be sung or said, all standing.*

**Glory to God on High, And peace to all on earth.  
We worship you, we give you thanks, Our heavenly King.  
We give you praise, Almighty God and Father blessed  
In glory bright!**

**Our Saviour, Jesus Christ, The Father's only Son,  
The sacrificial Lamb, who saves the world from sin,  
Have mercy Lord. Beside the Father's hand enthroned,  
Now hear our prayer.**

**You only are the Lord, You only are most high.  
You only are the holy one, Lord Jesus Christ.  
And now You reign, With Father and with Spirit,  
One in glorious light! Amen.**

## THE BLESSING

*The Bishop when present, or the Priest, gives this or a seasonal blessing*

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

## THE DISMISSAL

*The Deacon, or the Priest, may dismiss the people with these words*

*People*                    **Go in peace to love and serve the Lord.  
Thanks be to God.**

## THE CLOSING HYMN

*Then shall all sing:*

**Stand up! stand up for Jesus! Ye soldiers of the cross;  
Lift high His royal banner, It must not suffer loss:  
From vict'ry unto victory His army shall He lead,  
Till every foe is vanquished And Christ is Lord indeed.**

Stand up! stand up for Jesus! The trumpet call obey;  
Forth to the mighty conflict In this His glorious day.  
Ye that are men, now serve Him Against unnumbered foes;  
Let courage rise with danger. And strength to strength oppose.

Stand up! stand up for Jesus! Stand in His strength alone;  
The arm of flesh will fail you; Ye dare not trust your own.  
Put on the Gospel armor, each piece put on with prayer,  
Where duty calls, or danger, Be never wanting there.

Stand up! stand up for Jesus! The strife will not be long:  
This day the noise of battle, The next the victor's song;  
To him that overcometh A crown of life shall be;  
He, with the King of glory, Shall reign eternally.