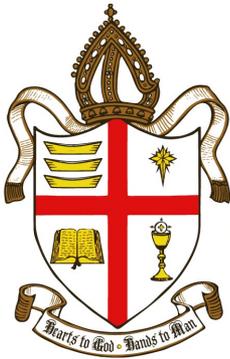


Nov. 22,
2020

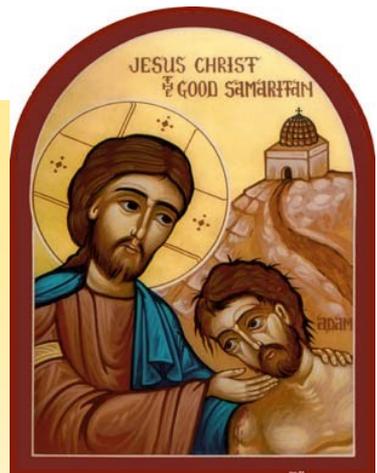
Holy Communion



Christ the King Sunday

ANGLICAN CHURCH OF THE
Good Samaritan

- The Most Rev. Foley Beach,
*Primate of the Anglican Church in
North America*
- The Rt. Rev. Charles Masters,
Diocesan Bishop
- The Ven. Dr. Darrell Critch,
*Archdeacon of Eastern Canada &
Rector*
- The Rev. Colton Carrick,
Mission Curate
- The Rt. Rev. Donald Harvey,
Episcopal Vicar
- The Rev. Marilyn Flower,
Honorary Assistant
- Mrs. Mary Lou Loder,
People's Warden
- Mr. Paul Stuckey,
Rector's Warden



***Welcome to online
worship! We are
very grateful to be
able to meet
together this way
this morning.
Please pray that the
Lord provides a
building in which to
worship in person
next week.***

THE PROCESSIONAL HYMN

O worship the King, all glorious above,
O gratefully sing His power and His love;
Our shield and defender, the Ancient of Days,
Pavilioned in splendor, and girded with praise.

O tell of His might, O sing of His grace,
Whose robe is the light, whose canopy space,
His chariots of wrath the deep thunderclouds form,
And dark is His path on the wings of the storm.

The earth with its store of wonders untold,
Almighty, Thy power hath founded of old;
Established it fast by a changeless decree,
And round it hath cast, like a mantle, the sea.

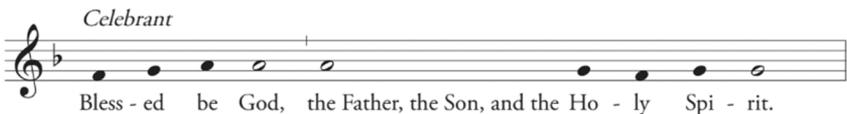
Thy bountiful care, what tongue can recite?
It breathes in the air, it shines in the light;
It streams from the hills, it descends to the plain,
And sweetly distills in the dew and the rain.

Frail children of dust, and feeble as frail,
In Thee do we trust, nor find Thee to fail;
Thy mercies how tender, how firm to the end,
Our maker, defender, redeemer, and friend.

O measureless might! Ineffable love!
While angels delight to worship Thee above,
The humbler creation, though feeble their lays,
With true adoration shall all sing Thy praise.

THE ACCLAMATION

The People standing, the Celebrant says



Celebrant

Almighty and everlasting God, whose will it is to restore all things in your well-beloved Son, the King of kings and Lord of lords: Mercifully grant that the peoples of the earth, divided and enslaved by sin, may be freed and brought together under his most gracious rule; who lives and reigns with you and the Holy Spirit, one God, now and for ever.



THE LESSONS

One or more Lessons, as appointed, are read.

THE FIRST LESSON

Ezekiel 34:11-20

THE PSALM 95

THE SECOND LESSON

1 Corinthians 15:20-28

Before the Gospel, all sing

**Majesty worship His Majesty Unto Jesus, be all glory,
honour and praise.**

**Majesty, Kingdom authority Flow from His throne,
Unto his own, His anthem raise.**

**So exalt, lift up on high The Name of Jesus
Magnify, come glorify, Christ Jesus the King
Majesty, worship His Majesty
Jesus who died, now glorified, King of all Kings.**

All standing, the Deacon or Priest reads the Gospel, first saying

The Holy Gospel of our Lord Jesus Christ according to St Matthew.

People

Glory to you, Lord Christ.

The Gospel: Matthew 25:31-46

After the Gospel, the Reader says

The Gospel of the Lord.

People

Praise to you, Lord Christ.

After the Gospel, all sing

Majesty worship His Majesty Unto Jesus, be all glory,
honour and praise.

Majesty, Kingdom authority Flow from His throne,
Unto his own, His anthem raise.

So exalt, lift up on high The Name of Jesus
Magnify, come glorify, Christ Jesus the King
Majesty, worship His Majesty
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THE NICENE CREED

On Sundays, other Major Feast Days, and other times as appointed, all stand to recite the Nicene Creed, the Celebrant first saying,

Let us confess our faith in the words of the Nicene Creed:

Celebrant and People

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, visible and invisible.

We believe in one Lord, Jesus Christ, the only-begotten Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate from the Holy Spirit and the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. † We look for the resurrection of the dead, and the life of the world to come. Amen.

THE SERMON

The Mission Curate

We read from, and preach on, the Holy Scriptures every Sunday because it is God's Word written for the whole world. It teaches us what to believe and how to live. It reveals to us God's plan for salvation, and it leads us to know and love God rightly. If you feel moved, convicted, or even just intrigued by anything that is read or said today, please know that our clergy would love to speak with you and explore it further.

THE PRAYERS OF THE PEOPLE

The Celebrant concludes with the following prayer

Heavenly Father, grant these our prayers for the sake of Jesus Christ, our only Mediator and Advocate, who lives and reigns with you in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

THE OFFERTORY

The Celebrant may begin the Offertory with one of the provided sentences of Scripture. During the Offertory a hymn, psalm, or anthem may be sung. The Deacon or Priest prepares the Holy Table for the celebration. Representatives of the Congregation may bring the People's offerings of bread and wine, and money or other gifts, to the Deacon or Priest. The People stand while the offerings are presented.

THE OFFERTORY HYMN

Lead on, O King Eternal, The day of march has come;
Henceforth in fields of conquest Thy tents shall be our home.
Through days of preparation Thy grace has made us strong;
And now, O King Eternal, We lift our battle song.

Lead on, O King Eternal, Till sin's fierce war shall cease,
And holiness shall whisper The sweet amen of peace.
For not with swords' loud clashing, Nor roll of stirring drums;
With deeds of love and mercy The heav'nly kingdom comes.

Lead on, O King Eternal, We follow, not with fears,
For gladness breaks like morning Where'er Thy face appears.
Thy cross is lifted o'er us, We journey in its light; The crown
awaits the conquest; Lead on, O God of might.

The following may be said.

Yours, O Lord, is the greatness, and the power, and the glory, and the victory, and the majesty: for everything in heaven and on earth is yours; yours is the Kingdom, O Lord, and you are exalted as Head above all. All things come from you, O Lord,

People **And of your own have we given you.**

THE CONFESSION AND ABSOLUTION OF SIN

The Deacon or other person appointed says the following

All who truly and earnestly repent of your sins, and seek to live in love and charity with your neighbors, and intend to lead the new life, following the commandments of God, and walking in his holy ways: draw near with faith and make your humble confession to Almighty God.

After a period of silence, all say,

Almighty God, Father of our Lord Jesus Christ, maker and judge of us all: We acknowledge and lament our many sins and offenses, which we have committed by thought, word, and deed against your divine majesty, provoking most justly your righteous anger against us. We are deeply sorry for these our transgressions; the burden of them is more than we can bear. Have mercy upon us, Have mercy upon us, most merciful Father; for your Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may evermore serve and please you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.

The Bishop or Priest stands and says

Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, ✠ pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. Amen.

THE SANCTUS

Celebrant and People

Holy, Holy, Holy, Lord God of Hosts. Heaven and earth are full of your glory, Glory be to you, O Lord most high. Blessed is He that comes in the name of the Lord. Hosanna in the Highest.

THE PRAYER OF CONSECRATION

The People stand or kneel. The Celebrant continues

All praise and glory is yours, O God our heavenly Father, for in your tender mercy, you gave your only Son Jesus Christ to suffer death upon the Cross for our redemption. He made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and he instituted, and in his Holy Gospel commanded us to continue, a perpetual memory of his precious death and sacrifice, until his coming again.

So now, O merciful Father, in your great goodness, we ask you to bless and sanctify, with your Word and Holy Spirit, these gifts of bread and wine, that we, receiving them according to your Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

For on the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body, which is given for you: Do this in remembrance of me." †

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me." †

Therefore, O Lord and heavenly Father, according to the institution of your dearly beloved Son our Savior Jesus Christ, we your humble servants celebrate and make here before your divine Majesty, with these holy gifts, the memorial your Son commanded us to make; re-

membering his blessed passion and precious death, his mighty resurrection and glorious ascension, and his promise to come again.

And we earnestly desire your fatherly goodness mercifully to accept this, our sacrifice of praise and thanksgiving; asking you to grant that, by the merits and death of your Son Jesus Christ, and through faith in his Blood, we and your whole Church may obtain forgiveness of our sins, and all other benefits of his passion.

And here we offer and present to you, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice. We humbly pray that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of your Son Jesus Christ, be filled ☩ with your grace and heavenly benediction, and be made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, because of our many sins, to offer you any sacrifice, yet we ask you to accept this duty and service we owe, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord. ☩ By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever. Amen.

THE PEACE

The Celebrant says,

The Peace of the Lord be always with you.

People

And with your spirit.

THE ACT OF SPIRITUAL COMMUNION

When unable to attend The Holy Communion.

+In the Name of the Father, and of the Son, and of the Holy Ghost. Amen.

THE LORD'S PRAYER

Celebrant and People together pray

Our Father, who art in heaven, hallowed be thy Name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not

into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory forever and ever. Amen.

Dear Jesus, I believe that you are truly present in the Holy Sacrament. I love you above all things, and I desire to possess you within my soul. And since I cannot now receive you sacramentally, I beseech you to come spiritually into my heart. I unite myself to you, together with all your faithful people gathered around every altar of your Church, and I embrace you with all the affections of my soul. Never permit me to be separated from you. Amen.

Come Lord Jesus, dwell in your servant in the fulness of your strength, in the perfection of your ways, and in the holiness of your spirit, and rule over every hostile power in the might of your Spirit, and to the glory of your Father. Amen.

May the Body and Blood of our Lord Jesus Christ preserve my body and soul unto everlasting life. Amen.

The Act of Praise and Thanksgiving, said by priest and people together,
+Blessed, praised, and adored be Jesus Christ on his throne of glory in Heaven, and in the most Holy Sacrament of the Altar. Amen.

Soul of Christ, sanctify me. Body of Christ, save me. Blood of Christ, inebriate me. Water from the side of Christ, wash me. Passion of Christ, strengthen me. O good Jesus, hear me. Within thy wounds hide me. Permit me not to be separated from thee. From the wicked foe defend me. In the hour of my death call me, and bid me come to thee, that with thy saints I may praise thee for ever and ever. Amen.

+In the Name of the Father, and of the Son, and of the Holy Ghost. Amen.

THE COMMUNION HYMN

Come adore the humble King
Lowly in the manger
Fall before His majesty
Hail the little Savior
Hope what hope no tongue could tell
God has come with us to dwell
His name is Emmanuel
O praise the humble King

Come adore in humble state
He the song of angels
Join the wise who call His name
And with all creation
Who oh who would condescend
God unknown now calls us friend
Love that none could comprehend
O praise the humble King

Come adore the King who came
To our world to save us
Born to heal our prideful race
Crown us with forgiveness
Fall oh fall before the one
Who in mercy left His throne
Christ the Lord God's only Son
His glories now we sing
O praise the humble King

THE BLESSING

The Bishop when present, or the Priest, gives this or a seasonal blessing

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always.
Amen.

THE DISMISSAL

The Deacon, or the Priest, may dismiss the people with these words

Let us bless the Lord.

People

Thanks be to God.

THE CLOSING HYMN

Then shall all sing:

Standing on the promises of Christ my King,
Through eternal ages let His praises ring,
Glory in the highest, I will shout and sing,
Standing on the promises of God.

*Standing, standing,
Standing on the promises of God my Savior;
Standing, standing, I'm standing on the promises of God.*

Standing on the promises that cannot fail,
When the howling storms of doubt and fear assail,
By the living Word of God I shall prevail,
Standing on the promises of God.

Standing on the promises I now can see
Perfect, present cleansing in the blood for me;
Standing in the liberty where Christ makes free,
Standing on the promises of God.

Standing on the promises of Christ the Lord,
Bound to Him eternally by love's strong cord,
Overcoming daily with the Spirit's sword,
Standing on the promises of God.

Standing on the promises I shall not fall,
List'ning every moment to the Spirit's call.
Resting in my Savior as my All in all,
Standing on the promises of God.