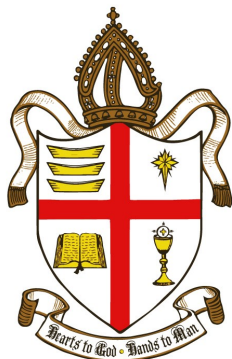


March 7,  
2021

# Holy Communion



*The 3rd Sunday of Lent*

ANGLICAN CHURCH OF THE  
Good Samaritan

- The Most Rev. Foley Beach,  
*Primate of the Anglican Church in  
North America*
- The Rt. Rev. Charles Masters,  
*Diocesan Bishop*
- The Ven. Dr. Darrell Critch,  
*Archdeacon of Eastern Canada &  
Rector*
- The Rev. Colton Carrick,  
*Mission Curate*
- The Rt. Rev. Donald Harvey,  
*Episcopal Vicar*
- The Rev. Marilyn Flower,  
*Honorary Assistant*
- Mrs. Mary Lou Loder,  
*People's Warden*
- Mr. Paul Stuckey,  
*Rector's Warden*



40 DAYS

*Welcome to  
worship!  
Sadly we are unable  
to meet in-person.  
Please pray for all  
those dealing with  
Covid.  
Please continue  
to pray for the  
work being done to  
prepare our new  
building.*

## THE HYMN AT THE PROCESSION

Lord help me everyday the stranger to befriend  
The hands to hold through dark or cold  
The broken hearts to mend.

Lord Jesus give me strength To do all that I can,  
and strive to be More and more like thee,  
the Good Samaritan.

Lord let me take the load from either friend or foe,  
That through my deed they may see the need  
To turn to thee and grow.

For when we stretch the hand to help the fallen stand,  
or offer aid we have then been made  
a Good Samaritan.

And when that day will come that we ourselves do fall,  
From sorrow, ill or by Satan's will,  
May we still hear thy call.

And bid us then to stand as only Jesus can,  
that we may praise for all our days  
the Good Samaritan.

## THE ACCLAMATION

*The People standing, the Celebrant says*



+ Bless the Lord who forgives all our sins.



His mercy en-dures for ev-er.

## THE COLLECT FOR PURITY

*The Celebrant alone says,*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.  
**Amen.**

## THE KYRIE

*The Celebrant and people sing or say together the KYRIE:*

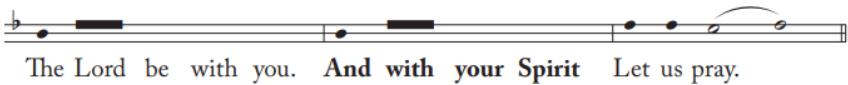
KYRIE

John Merbecke, 1549



## THE COLLECT OF THE DAY

*The Celebrant says to the People*



*Celebrant*

Heavenly Father, you have made us for yourself, and our hearts are restless until they rest in you: Look with compassion upon the heartfelt desires of your servants, and purify our disordered affections, that we may behold your eternal glory in the face of Christ Jesus; who lives and reigns with you and the Holy Spirit, one God, for ever and ever.



## THE COLLECT OF ASH WEDNESDAY

Almighty and everlasting God, you hate nothing you have made, and you forgive the sins of all who are penitent: Create and make in us new and contrite hearts, that we, worthily lamenting our sins and acknowledging our wretchedness, may obtain of you, the God of all mercy, perfect remission and forgiveness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.



## THE LESSONS

*One or more Lessons, as appointed, are read.*

**THE FIRST LESSON**

**Exodus 20:1-21**

**THE PSALM 19:7-14**

## THE SECOND LESSON

Romans 7:12-25

*Before the Gospel, all sing*

**Your only Son, no sin to hide,  
But You have sent Him from Your side.  
To walk upon this guilty sod,  
And to become the Lamb of God.  
*Oh, Lamb of God, sweet Lamb of God,  
I love the holy Lamb of God.  
Oh, wash me in Your precious blood,  
My Jesus Christ, the Lamb of God.***

*All standing, the Deacon or Priest reads the Gospel, first saying*

The Holy Gospel of our Lord Jesus Christ according to St Luke.

*People*

**Glory to you, Lord Christ.**

Luke 10:25-37

*After the Gospel, the Reader says*

The Gospel of the Lord.

*People*

**Praise to you, Lord Christ.**

*After the Gospel, all sing*

**Your gift of love, they crucified,  
They laughed and scorned Him as He died.  
The humble King, they named a fraud,  
And sacrificed the Lamb of God.  
*Oh, Lamb of God, sweet Lamb of God,  
I love the holy Lamb of God.  
Oh, wash me in Your precious blood,  
My Jesus Christ, the Lamb of God.***

### THE NICENE CREED

*On Sundays, other Major Feast Days, and other times as appointed, all stand to recite the Nicene Creed, the Celebrant first saying,*

Let us confess our faith in the words of the Nicene Creed:

*Celebrant and People*

**We believe in one God, the Father, the Almighty, maker of  
heaven and earth, of all that is, visible and invisible.**

We believe in one Lord, Jesus Christ, the only-begotten Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate from the Holy Spirit and the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. ✠ We look for the resurrection of the dead, and the life of the world to come. Amen.

## THE SERMON

The Rector

*We read from, and preach on, the Holy Scriptures every Sunday because it is God's Word written for the whole world. It teaches us what to believe and how to live. It reveals to us God's plan for salvation, and it leads us to know and love God rightly. If you feel moved, convicted, or even just intrigued by anything that is read or said today, please know that our clergy would love to speak with you and explore it further.*

## THE PRAYERS OF THE PEOPLE

*The Celebrant concludes with the following prayer*

Heavenly Father, grant these our prayers for the sake of Jesus Christ, our only Mediator and Advocate, who lives and reigns with you in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

## THE OFFERTORY

*The Celebrant may begin the Offertory with one of the provided sentences of Scripture. During the Offertory a hymn, psalm, or anthem may be sung. The Deacon or Priest prepares the Holy Table for the celebration. Representatives of the Congregation may bring the People's offerings of bread and wine, and money or other gifts, to the Deacon or Priest. The People stand while the offerings are presented.*

### THE OFFERTORY HYMN

How kind the good Samaritan  
To him who fell among the thieves!  
Thus Jesus pities fallen men,  
And heals the wounds the soul receives.

Oh! I remember well the day,  
When sorely wounded, nearly slain,  
Like that poor man I bleeding lay,  
And groaned for help, but groaned in vain.

Men saw me in this helpless case,  
And passed without compassion by;  
Each neighbor turned away his face,  
Unmoved by my mournful cry.

But He whose name had been my scorn  
(As Jews Samaritans despise)  
Came when He saw me thus forlorn,  
With love and pity in His eyes.

Gently He raised me from the ground,  
Pressed me to lean upon His arm;  
And into every gaping wound,  
He poured His own all-healing balm.

Unto His church my steps He led,  
The house prepared for sinners lost;  
Gave charge I should be clothed and fed,  
And took upon Him all the cost.

Thus saved from death, from want secured,  
I wait till He again shall come,  
When I shall be completely cured,  
And take me to His heavenly home.

There through eternal boundless days  
When nature's wheel no longer rolls;  
How shall I love, adore, and praise,  
This good Samaritan to souls!

*The following may be said.*

Yours, O Lord, is the greatness, and the power, and the glory, and the victory, and the majesty: for everything in heaven and on earth is yours; yours is the Kingdom, O Lord, and you are exalted as Head above all. All things come from you, O Lord,

*People* **And of your own have we given you.**

## **THE CONFESSION AND ABSOLUTION OF SIN**

*The Deacon or other person appointed says the following*

All who truly and earnestly repent of your sins, and seek to live in love and charity with your neighbors, and intend to lead the new life, following the commandments of God, and walking in his holy ways: draw near with faith and make your humble confession to Almighty God.

*After a period of silence, all say,*

Almighty God, Father of our Lord Jesus Christ, maker and judge of us all: We acknowledge and lament our many sins and offenses, which we have committed by thought, word, and deed against your divine majesty, provoking most justly your righteous anger against us. We are deeply sorry for these our transgressions; the burden of them is more than we can bear. Have mercy upon us, Have mercy upon us, most merciful Father; for your Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may evermore serve and please you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.

*The Bishop or Priest stands and says*

Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, ✚ pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. Amen.

### THE COMFORTABLE WORDS

*The Celebrant may then say the following sentences, first saying*

Hear the Word of God to all who truly turn to him.

Come to me, all who labor and are heavy laden, and I will give you rest.

*Matthew 11:28*

God so loved the world, that he gave his only-begotten Son, that whoever believes in him should not perish but have eternal life.

*John 3:16*

The saying is trustworthy and deserving of full acceptance, that Christ Jesus came into the world to save sinners.

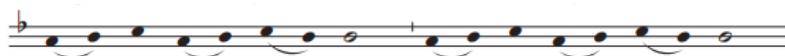
*1 Timothy 1:15*

If anyone sins, we have an advocate with the Father, Jesus Christ the righteous. He is the propitiation for our sins, and not for ours only but also for the sins of the whole world.


*1 John 2:1-2*

### THE SURSUM CORDA

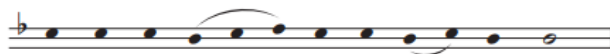
*The People remain standing. The Celebrant faces them and sings or says*



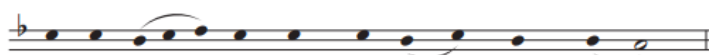
The Lord be with you. And with your spi - rit.



Lift up your hearts. We lift them up to the Lord.



Let us give thanks to the Lord our God.



It is right to give him thanks and praise.

### *The Celebrant continues*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

You bid your faithful people cleanse their hearts, and prepare with joy for the Paschal feast; that, fervent in prayer and in works of mercy, and renewed by your Word and Sacraments, they may come to the fullness of grace which you have prepared for those who love you.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

## THE SANCTUS

### *Celebrant and People*

Ho - ly, ho - ly, ho - ly, Lord God of hosts, Heav'n and earth are  
full of thy glo - ry. Glo - ry be to thee, O Lord most high.  
Bless - ed is he that com - eth in the name of the Lord:  
Ho - san - na in the high - est.

## THE PRAYER OF CONSECRATION

### *The People stand or kneel. The Celebrant continues*

All praise and glory is yours, O God our heavenly Father, for in your tender mercy, you gave your only Son Jesus Christ to suffer death upon the Cross for our redemption. He made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and he instituted, and in his Holy Gospel commanded us to continue, a perpetual memory of his precious death and sacrifice, until his coming again.

So now, O merciful Father, in your great goodness, we ask you to bless and sanctify, with your Word and Holy Spirit, these gifts of bread and wine, that we, receiving them according to your Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

For on the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body, which is given for you: Do this in remembrance of me."✙

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me."✙

Therefore, O Lord and heavenly Father, according to the institution of your dearly beloved Son our Savior Jesus Christ, we your humble servants celebrate and make here before your divine Majesty, with these holy gifts, the memorial your Son commanded us to make; remembering his blessed passion and precious death, his mighty resurrection and glorious ascension, and his promise to come again.

And we earnestly desire your fatherly goodness mercifully to accept this, our sacrifice of praise and thanksgiving; asking you to grant that, by the merits and death of your Son Jesus Christ, and through faith in his Blood, we and your whole Church may obtain forgiveness of our sins, and all other benefits of his passion.

And here we offer and present to you, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice. We humbly pray that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of your Son Jesus Christ, be filled ✙ with your grace and heavenly benediction, and be made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, because of our many sins, to offer you any sacrifice, yet we ask you to accept this duty and service we owe, not weighing our merits, but pardoning our offenses, through

Jesus Christ our Lord. ✙ By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever. Amen.

## THE PEACE

*The Celebrant says,*



The Peace of the Lord be al-ways with you.



And with your spi - rit.

## THE ACT OF SPIRITUAL COMMUNION

*For those unable to attend The Holy Communion in-person.*

✙ In the Name of the Father, and of the Son, and of the Holy Ghost. Amen.

Dear Jesus, I believe that you are truly present in the Holy Sacrament. I love you above all things, and I desire to possess you within my soul. And since I cannot now receive you sacramentally, I beseech you to come spiritually into my heart. I unite myself to you, together with all your faithful people gathered around every altar of your Church, and I embrace you with all the affections of my soul. Never permit me to be separated from you. Amen.

Come Lord Jesus, dwell in your servant in the fulness of your strength, in the perfection of your ways, and in the holiness of your spirit, and rule over every hostile power in the might of your Spirit, and to the glory of your Father. Amen.

May the Body and Blood of our Lord Jesus Christ preserve my body and soul unto everlasting life. Amen.

✙ Blessed, praised, and adored be Jesus Christ on his throne of glory in Heaven, and in the most Holy Sacrament of the Altar. Amen.

## THE COMMUNION HYMN

Sinful, sighing to be blest; Bound, and longing to be free;  
Weary, waiting for my rest; God be merciful to me.

Goodness I have none to plead, Sinfulness in all I see,  
I can only bring my need; God be merciful to me.

Broken heart and downcast eyes Dare not lift themselves to Thee;  
Yet Thou canst interpret sighs: God be merciful to me.

From this sinful heart of mine To Thy bosom I would flee;  
I am not my own but Thine: God be merciful to me.

There is One beside the throne, And my only hope and plea  
Are in Him, and Him alone: God be merciful to me.

He my cause will undertake, My Interpreter will be;  
He's my all; and for His sake God be merciful to me.

## THE LORD'S PRAYER

*The Celebrant then says*

And now as our Savior Christ has taught us, we are bold to pray:

*Celebrant and People together pray*

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

## THE POST COMMUNION PRAYER

*After Communion, the Celebrant and People together say the following,*

Almighty and everliving God, we thank you for feeding us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us, through this Sacrament, of your favor and goodness towards us: that we are true members of the mystical body of your Son, the blessed company of all faithful people; and are also heirs, through hope, of your everlasting kingdom.

And we humbly ask you, heavenly Father, to assist us with your grace, that we may continue in that holy fellowship, and do all the good works that you have prepared for us to walk in; through Jesus Christ our Lord, to whom, with you and the Holy Spirit, be all honor and glory, now and for ever. Amen.

### THE BLESSING

*The Bishop when present, or the Priest, gives this or a seasonal blessing*

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, ☩ the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

### THE DISMISSAL

*The Deacon, or the Priest, may dismiss the people with these words*

Go in peace to love and serve the Lord.

*People*

**Thanks be to God.**

### THE CLOSING HYMN

*Then shall all sing:*

I love to tell the story of unseen things above:  
of Jesus and his glory, of Jesus and his love.  
I love to tell the story, because I know 'tis true.  
It satisfies my longings as nothing else could do.

*I love to tell the story, 'twill be my theme in glory,  
to tell the old, old story of Jesus and his love.*

I love to tell the story. 'Tis pleasant to repeat  
what seems, each time I tell it, more wonderfully sweet.

I love to tell the story, for some have never heard  
the message of salvation from God's own holy word. [Refrain]

I love to tell the story, for those who know it best  
seem hungering and thirsting to hear it, like the rest.  
And when, in scenes of glory, I sing the new, new song,  
'twill be the old, old story that I have loved so long.