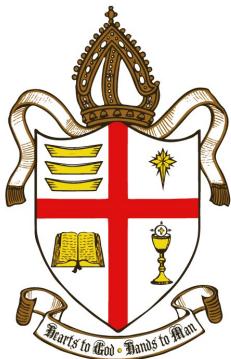


March 28,
2021

Holy Communion



Palm Sunday Noon

ANGLICAN CHURCH OF THE
Good Samaritan

- The Most Rev. Foley Beach,
*Primate of the Anglican Church in
North America*
- The Rt. Rev. Charles Masters,
Diocesan Bishop
- The Ven. Dr. Darrell Critch,
*Archdeacon of Eastern Canada &
Rector*
- The Rev. Colton Carrick,
Mission Curate
- The Rt. Rev. Donald Harvey,
Episcopal Vicar
- The Rev. Marilyn Flower,
Honorary Assistant
- Mrs. Mary Lou Loder,
People's Warden
- Mr. Paul Stuckey,
Rector's Warden



**Welcome to
worship!**
**We are so very
grateful to God that
we are able to meet
in-person today in
our own church
building!**
**Please pray for the
work being done to
renovate our new
building.**

THE HYMN AT THE PROCESSION

Celebrant

People

Hosanna to the Son of David, the King of Israel

Blessed is he who comes in the Name of the Lord. Hosanna in the highest.

*All glory, laud, and honor to thee, Redeemer, King!
to whom the lips of children made sweet hosannas ring.*

Thou art the King of Israel, thou David's royal Son,
who in the Lord's Name comest, the King and Blessed One.

The company of angels are praising thee on high;
and mortal men and all things created make reply.

The people of the Hebrews with palms before thee went;
our praise and prayer and anthems before thee we present.

To thee before thy passion they sang their hymns of praise;
to thee, now high exalted, our melody we raise.

Thou didst accept their praises; accept the prayers we bring,
who in all good delightest, thou good and gracious King.

The Celebrant then greets the people and gives a brief introduction, inviting them to participate in the celebration using these or other similar words

Dear brothers and sisters, from the beginning of Lent until now we have been preparing our hearts by repentance and self-sacrifice. Today, with the whole Church, we herald the beginning of the celebration of the Paschal Mystery. On this day our Lord Jesus Christ entered Jerusalem and was welcomed as King with palms and shouts of praise. Today we greet him as our King, though we know his crown was a crown of thorns, and his throne a Cross.

Therefore, I invite you to follow our Lord this Holy Week, from his triumphal entry, through his suffering and death, to the glory of his resurrection.

Celebrant The Lord be with you.
People **And with your spirit.**
Celebrant Let us pray.

Assist us mercifully with your help, O Lord God of our salvation, that we may enter with joy upon the contemplation of those mighty acts, whereby you have given us life and immortality; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

All standing, the Deacon or Priest reads the Triumphal Entry Gospel, first saying

Deacon The Holy Gospel of our Lord Jesus Christ according to St Mark.

People **Glory to you, Lord Christ.**

MARK 11:1-11A

Deacon The Gospel of the Lord.

People **Praise to you, Lord Christ.**

THE COLLECT

The Celebrant then says

Let us pray.

We praise you, Almighty God, for the acts of love by which you have redeemed us through your Son Jesus Christ our Lord. On this day he entered the holy city of Jerusalem in triumph, and was hailed as King by those who spread their garments and branches of palm along his way. Sanctify these branches with your blessing, we humbly pray, that they may be for us signs of his victory. Grant that we who bear them in his Name may ever hail him as our King, and follow him in the way that leads to eternal life; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

THE LESSONS

One or more Lessons, as appointed, are read.

THE LESSON

Philippians 2:5-11

Before the Gospel, all sing

Your only Son, no sin to hide,
But You have sent Him from Your side.

To walk upon this guilty sod,
And to become the Lamb of God.

*Oh, Lamb of God, sweet Lamb of God,
I love the holy Lamb of God.*

*Oh, wash me in Your precious blood,
My Jesus Christ, the Lamb of God.*

All standing, the Deacon or Priest reads the Gospel, first saying

The Passion of Our Lord Jesus Christ, according to St. Mark.

Mark 15:1-39

After the Gospel, all sing

Your gift of love, they crucified,
They laughed and scorned Him as He died.

The humble King, they named a fraud,
And sacrificed the Lamb of God.

*Oh, Lamb of God, sweet Lamb of God,
I love the holy Lamb of God.*

*Oh, wash me in Your precious blood,
My Jesus Christ, the Lamb of God.*

THE SERMON

The Episcopal Vicar

We read from, and preach on, the Holy Scriptures every Sunday because it is God's Word written for the whole world. It teaches us what to believe and how to live. It reveals to us God's plan for salvation, and it leads us to know and love God rightly. If you feel moved, convicted, or even just intrigued by anything that is read or said today, please know that our clergy would love to speak with you and explore it further.

THE OFFERTORY

The Celebrant may begin the Offertory with one of the provided sentences of Scripture. During the Offertory a hymn, psalm, or anthem may be sung. The Deacon or Priest prepares the Holy Table for the celebration. Representatives of the Congregation may bring the People's offerings of bread and wine, and money

or other gifts, to the Deacon or Priest. The People stand while the offerings are presented.

THE OFFERTORY HYMN

See the destined day arise!

See a willing sacrifice!

Jesus, to redeem our loss, Hangs upon the shameful Cross.

Jesus, who but Thou had borne,

Lifted on that Tree of scorn,

Every pang and bitter throe, Finishing Thy life of woe?

Who but Thou had dared to drain

Steeped in gall the cup of pain,

And with tender body bear Thorns, and nails, piercing spear?

Thence the cleansing water flowed,

Mingled from Thy Side with blood;

Sign to all attesting eyes Of the finished Sacrifice.

Holy Jesus, grant us peace In that Sacrifice to place

All our trust for life renewed,

Pardoned sin, and promised good.

The following may be said.

Yours, O Lord, is the greatness, and the power, and the glory, and the victory, and the majesty: for everything in heaven and on earth is yours; yours is the Kingdom, O Lord, and you are exalted as Head above all. All things come from you, O Lord,

People And of your own have we given you.

THE CONFESSION AND ABSOLUTION OF SIN

The Deacon or other person appointed says the following

All who truly and earnestly repent of your sins, and seek to live in love and charity with your neighbors, and intend to lead the new life, following the commandments of God, and walking in his holy ways: draw near with faith and make your humble confession to Almighty God.

After a period of silence, all say,

Almighty God, Father of our Lord Jesus Christ, maker and judge of us all: We acknowledge and lament our many sins and offenses, which we have committed by thought, word, and deed against your divine majesty, provoking most justly your righteous anger against us. We are deeply sorry for these our transgressions; the burden of them is more than we can bear. Have mercy upon us, Have mercy upon us, most merciful Father; for your Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may evermore serve and please you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.

The Bishop or Priest stands and says

Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, **☩** pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. Amen.

THE COMFORTABLE WORDS

The Celebrant may then say the following sentences, first saying

Hear the Word of God to all who truly turn to him.

Come to me, all who labor and are heavy laden, and I will give you rest.

Matthew 11:28

God so loved the world, that he gave his only-begotten Son, that whoever believes in him should not perish but have eternal life.

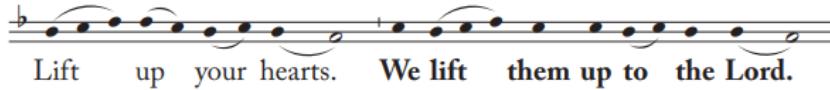
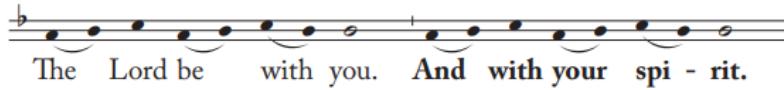
John 3:16

The saying is trustworthy and deserving of full acceptance, that Christ Jesus came into the world to save sinners. *1 Timothy 1:15*

If anyone sins, we have an advocate with the Father, Jesus Christ the righteous. He is the propitiation for our sins, and not for ours only but also for the sins of the whole world. *1 John 2:1-2*

THE SURSUM CORDA

The People remain standing. The Celebrant faces them and sings or says



The Celebrant continues

It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord. For our sins he was lifted high upon the Cross, that he might draw the whole world to himself; and by his suffering and death he became the author of eternal salvation for all who put their trust in him. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

THE SANCTUS

Celebrant and People

Musical notation for the Sanctus hymn. The lyrics are:

Ho - ly, ho - ly, ho - ly, Lord God of hosts, Heav'n and earth are
full of thy glo - ry. Glo - ry be to thee, O Lord most high.
Bless - ed is he that com - eth in the name of the Lord:
Ho - san - na in the high - est.

The music consists of four staves of G major, common time, with various note heads and rests.

THE PRAYER OF CONSECRATION

The People stand or kneel. The Celebrant continues

All praise and glory is yours, O God our heavenly Father, for in your tender mercy, you gave your only Son Jesus Christ to suffer death upon the Cross for our redemption. He made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and he instituted, and in his Holy Gospel commanded us to continue, a perpetual memory of his precious death and sacrifice, until his coming again.

So now, O merciful Father, in your great goodness, we ask you to bless and sanctify, with your Word and Holy Spirit, these gifts of bread and wine, that we, receiving them according to your Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

For on the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body, which is given for you: Do this in remembrance of me." **†**

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me." **†**

Therefore, O Lord and heavenly Father, according to the institution of your dearly beloved Son our Savior Jesus Christ, we your humble servants celebrate and make here before your divine Majesty, with these holy gifts, the memorial your Son commanded us to make; remembering his blessed passion and precious death, his mighty resurrection and glorious ascension, and his promise to come again.

And we earnestly desire your fatherly goodness mercifully to accept this, our sacrifice of praise and thanksgiving; asking you to grant that, by the merits and death of your Son Jesus Christ, and through faith in his Blood, we and your whole Church may obtain

forgiveness of our sins, and all other benefits of his passion.

And here we offer and present to you, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice. We humbly pray that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of your Son Jesus Christ, be filled † with your grace and heavenly benediction, and be made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, because of our many sins, to offer you any sacrifice, yet we ask you to accept this duty and service we owe, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord. † By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever. Amen.

THE PEACE

The Celebrant says,



The Peace of the Lord be al-ways with you.



And with your spi - rit.

THE PRAYER OF HUMBLE ACCESS

The Celebrant and People together

We do not presume to come to this your table, O merciful Lord, trusting in our own righteousness, but in your abundant and great mercies. We are not worthy so much as to gather up the crumbs under your table; but you are the same Lord whose character is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

THE AGNUS DEI

The musical notation consists of six staves of music in G major (one sharp) and common time. The lyrics are integrated into the music, appearing below the notes. The lyrics are: "Lamb of God, you take a-way the sins of the world, have mercy on us." This phrase is repeated three times, followed by a final line: "grant us peace."

THE MINISTRATION OF COMMUNION

Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those who are invited to the marriage supper of the Lamb.

John 1:29, Revelation 19:9

Covid-19 Communion Protocols: All those baptized in the Name of the Father and of the Son and of the Holy Ghost, who come in faith and who are living lives of repentance are welcome to receive Holy Communion. Families will remain in their assigned seats, and the Sacrament will be delivered to you. While it was Christ's intent that we should receive in both kinds, because of Covid-19, communicants will receive in one kind only. The church, however, has taught that to receive in one kind is to receive fully.

THE ACT OF SPIRITUAL COMMUNION

For those unable to attend The Holy Communion in-person.

+In the Name of the Father, and of the Son, and of the Holy Ghost. Amen.

Dear Jesus, I believe that you are truly present in the Holy Sacrament. I love you above all things, and I desire to possess you within

my soul. And since I cannot now receive you sacramentally, I beseech you to come spiritually into my heart. I unite myself to you, together with all your faithful people gathered around every altar of your Church, and I embrace you with all the affections of my soul. Never permit me to be separated from you. Amen.

Come Lord Jesus, dwell in your servant in the fulness of your strength, in the perfection of your ways, and in the holiness of your spirit, and rule over every hostile power in the might of your Spirit, and to the glory of your Father. Amen.

May the Body and Blood of our Lord Jesus Christ preserve my body and soul unto everlasting life. Amen.

+Blessed, praised, and adored be Jesus Christ on his throne of glory in Heaven, and in the most Holy Sacrament of the Altar. Amen.

THE LORD'S PRAYER

The Celebrant then says

And now as our Savior Christ has taught us, we are bold to pray:

Celebrant and People together pray

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE POST COMMUNION PRAYER

After Communion, the Celebrant and People together say the following,

Almighty and everliving God, we thank you for feeding us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us, through this Sacrament, of your favor and goodness towards us: that we are true members of the mystical body of your Son, the blessed company of all faithful people; and are also heirs, through hope, of your everlasting kingdom. And we humbly ask you, heavenly Father, to assist us with your grace, that we may continue in that holy fellowship, and

do all the good works that you have prepared for us to walk in; through Jesus Christ our Lord, to whom, with you and the Holy Spirit, be all honor and glory, now and for ever. Amen.

THE BLESSING

The Bishop when present, or the Priest, gives this or a seasonal blessing

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty,  the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

THE DISMISSAL

The Deacon, or the Priest, may dismiss the people with these words

Go in peace to love and serve the Lord.

People **Thanks be to God.**

THE CLOSING HYMN

Then shall all sing:

King of my life, I crown Thee now,
Thine shall the glory be;
Lest I forget Thy thorn crowned brow,
Lead me to Calvary.

*Lest I forget Gethsemane,
Lest I forget Thine agony;
Lest I forget Thy love for me,
Lead me to Calvary.*

Show me the tomb where Thou wast laid,
Tenderly mourned and wept;
Angels in robes of light arrayed
Guarded Thee whilst Thou slept.

Let me like Mary, through the gloom,
Come with a gift to Thee;
Show to me now the empty tomb,
Lead me to Calvary.

**May I be willing, Lord, to bear
Daily my cross for Thee;
Even Thy cup of grief to share,
Thou hast borne all for me.**

**Please sign up, or confirmed that you are already signed up,
for the various liturgies throughout Holy Week.**

Holy Week 2021

Monday in Holy Week

*Sung Compline with an Address by Father Darrell
7PM in the Chancel*

Tuesday in Holy Week

*Sung Compline with an Address by Mother Marilyn
7PM in the Chancel*

Wednesday in Holy Week

*Sung Compline with an Address by Bishop Harvey
7PM in the Chancel*

Triduum—Three Holy Days

Maundy Thursday Liturgy 7PM in the Chancel

Good Friday Children's Liturgy 10AM

Good Friday Liturgy Noon in the Church

Easter Day Sun Rise Liturgy 6AM

Easter Day Liturgy 9AM

Easter Day Liturgy Noon

Covid-19 Protocols

1. You MUST pre-register to attend worship. You cannot just show up.
2. You MUST NOT attend worship if you have any one of the Covid-19 symptoms.
3. You MUST answer all the Covid-19 questions upon entrance.
4. You MUST wash your hands upon entrance.
5. You MUST wear a mask at all times when in the church.
6. You MUST maintain social distancing, except when seated within your own family bubble.
7. You MUST NOT bring sharable food into the building. You may bring food items for your own use.
8. You MUST practice cough and sneeze etiquette, and avoid touching your face.

